



# UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9167

|  |   |   |   |   |                           |                                |
|--|---|---|---|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/033,572   | <b>FILING DATE</b><br>11/02/2001<br><b>RULE</b>   | <b>CLASS</b><br>375   | <b>GROUP ART UNIT</b><br>2831   | <b>ATTORNEY DOCKET NO.</b><br>062891.0600 |                           |                                |
| <b>APPLICANTS</b><br>Malcolm M. Smith, Calgary NW, CANADA;                               |   |   |   |   |                           |                                |
| ** CONTINUING DATA ..... <i>none</i>   |   |   |   |   |                           |                                |
| ** FOREIGN APPLICATIONS ..... <i>none of</i>   |   |   |   |   |                           |                                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>01/31/2002                                |   |   |   |   |                           |                                |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged |   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>[Signature]</i> Initials | <b>STATE OR COUNTRY</b><br>CANADA   | <b>SHEETS DRAWING</b><br>7                | <b>TOTAL CLAIMS</b><br>40 | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>05073  |   |   |   |   |                           |                                |
| <b>TITLE</b><br>Wireless communication system with signal selection and combination      |   |   |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1268   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                           |                                |